

ASA DISTRICT I TOURNAMENT REPORT

(Revised Feb 20, 2022)

TOURNAMENT NAME: _____

DATE (S) _____

HOST PARK: _____

NUMBER OF ENTRANTS: _____

TOURNAMENT DIRECTOR: _____

TELEPHONE NR: _____

<u>INCOME</u>	<u>AMOUNT</u>	<u>EXPENSES</u>	<u>AMOUNT</u>
ENTRY FEES:	_____	DISTRICT I FEE (\$1 PER ENTRANT)	_____
DONATIONS:	_____	PRIZES & TROPHIES:	_____
_____	_____	COURT WAX	_____
_____	_____	ADMINISTRATIVE COSTS	_____
_____	_____	CHARTING FEE	_____
_____	_____	OTHER EXPENSES	_____
TOTAL INCOME:	_____	TOTAL EXPENSES	_____

NET: _____

- THE DIRECTOR OF THE EASTER BUNNY WILL ALSO COMPLETE PAGE 3.
- THE DIRECTOR OF THE SPORTS DAY MIXED DOUBLES WILL ALSO COMPLETE PAGE 4.
- ALL OTHER TOURNAMENT DIRECTORS WILL ALSO COMPLETE PAGE 2.

PHOTOS AND NAMES OF WINNERS WERE FORWARDED TO DISTRICT I WEBMASTER AT
DALE@CROUCHKIN.COM ON _____.
(Date)

SIGNATURE OF TOURNAMENT DIRECTOR

DATE

DISTRIBUTION: EMAIL COPIES TO: DISTRICT PRESIDENT; DISTRICT SECRETARY AND DISTRICT TREASURER
W/FEES

TOURNAMENT: _____

CHAMPIONSHIP

1. _____

2. _____

3. _____

4. _____

CONSOLATION

1. _____

2. _____

3. _____

4. _____

EASTER BUNNY

TROPHY DIVISION

CHAMPIONSHIP

1. _____
2. _____
3. _____
4. _____

CONSOLATION

1. _____
2. _____
3. _____
4. _____

NON-TROPHY DIVISION

CHAMPIONSHIP

1. _____
2. _____
3. _____
4. _____

CONSOLATION

1. _____
2. _____
3. _____
4. _____

SPORTS DAY MIXED DOUBLES

A DIVISION

1. _____

2. _____

3. _____

4. _____

B DIVISION

1. _____

2. _____

3. _____

4. _____

C DIVISION

1. _____

2. _____

3. _____

4. _____

D DIVISION

1. _____

2. _____

3. _____

4. _____
